购买《莆田市中长期青年发展规划（2019-2025年）》中期评估工作服务项目

申报书

申报单位：

联 系 人：

电 话：

填表日期： 2023 年 月 日

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| **购 买 主 体 信 息** | | | | | | | | | | | |
| **单位名称** | |  | | | | | | | | | |
| **负责人** | | **姓 名** | |  | | | **职 务** | | | |  |
| **经办人** | | **姓 名** | |  | | | **职 务** | | | |  |
| **联系电话** | |  | | | **电子邮箱** | | | |  |
| **承 接 主 体 信 息** | | | | | | | | | | | |
| **组织名称** | |  | | | | | | | | | |
| **负责人**  **（法人）** | | **姓 名** | |  | | | **职 务** | | | |  |
| **联系电话** | |  | | | **微信号** | | | |  |
| **组织类别** | | **□ 社团 □民办非企业单位 □ 事业单位 □ 其他** | | | | | | | | | |
| **机构代码** | |  | | | | | | | | | |
| **主要业务**  **范围** | |  | | | | | | | | | |
| **申请机构**  **简介** | |  | | | | | | | | | |
| **主 要**  **联 系 人** | |  | **联系**  **电话** | |  | | | **手机**  **号码** | |  | |
| **通讯地址** | |  | | | **邮政编码** | | |  | | | |
| **电子邮箱** | |  | | | **微 信 号** | | |  | | | |
| **申 报 项 目 情 况（购买内容）** | | | | | | | | | | | |
| **项 目 名 称** | |  | | | | | | | | | |
| **服务对象** | |  | | | **实施区域** | | | |  | | |
| **覆盖数量** | |  | | | **项目周期** | | | |  | | |
| **项目团队研究项目/成果** | | | | | | | | | | | |
| **主持人** | **项目名称/成果** | | | | | **项目/成果级别** | | | | | |
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| **人员保障** | | | | | | | | | | | |
| **项目负责人情况** | |  | | | | | | | | | |
| **项目团队**  **成员** | **姓名** | | **是否为本单位专职人员** | | **学历/技术职称** | | **学科专业** | | **本项目**  **职能分工** | | |
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| **团队资源优势** | |  | | | | | | | | | |
| **项目预算** | | | | | | | | | | | |
| **开支项目** | | | | **具体用途** | | **单价（含计量单位）** | | **数量** | | **金额** | **备注** |
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| **总 计** | | | |  | | | | | | |  |

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| **项目方案** |
| 结合《公告》要求，有针对性地提出项目研究方案，包括研究目标与意义、评估内容、项目理解、评估思路、评估方法、研究的主要创新点、保障措施、时间进度安排（要与《公告》规定的时限匹配）、后续服务说明等，可另附页。 |

申报单位盖章